

Titus 1:5-9 mws

V.5

χάριν

for the sake of, on behalf of, on account of, 'for this purpose'
marker of purpose, pointing to the goal of an event or state, for the purpose of, for the sake of, in order to

ἀπέλιπόν

AAI1sg

fr. ἀπολείπω

to cause or permit to remain in a place upon going away, leave behind, cf. 2 Tim. 4:13, 20
to cause or permit something to remain in a place and to go away (with or without implying purpose), to leave, to leave behind, to abandon, 'for this reason I left you in Crete'

λείποντα

PAPtcpNPA

fr. λείπω

to be deficient in something that ought to be present for whatever reason, lack, 'what is lacking, the defects'
to not possess something which is necessary, to not have, to be in need of, to lack

ἐπιδιορθώση

AMS2sg

fr. ἐπιδιορθοῶ

set right or correct
to cause matters to be ordered in the correct manner, to set right, to correct, to put into order, 'I left you in Crete for you to put in order the things that still needed doing'

καταστήσης

AAS2sg

fr. καθίστημι

to assign someone a position of authority, appoint, put in charge, authorize, appoint
to assign to someone a position of authority over others, to put in charge of, to appoint, to designate

κατὰ

marker of special aspect, of places viewed serially, distributive use, 'from city to city', 'in every (single) city'
a variety of positions distributed throughout an area or among a number of objects, throughout, among

πρεσβυτέρους

an official, elder, presbyter, among the Christians, cf. 1 Tim 5:17, James 5:14, 1 Pet 5:1, 5
a person of responsibility and authority in matters of socio-religious concerns, both in Jewish and Christian societies, elder

διεταξάμην

AMI1sg

fr. διατάσσω

to give (detailed) instructions as to what must be done, order, command
to give detailed instructions as to what must be done, to order, to instruct, to tell, to commend

V. 6

ἀνέγκλητος

blameless, irreproachable, cf. 1 Tim. 3:10, 1 Cor 1:8, Col. 1:22
pertaining to one who cannot be accused of anything wrong, without accusation

γυναικὸς

a married woman, wife
a woman who is married to a man, wife

ἀνὴρ

an adult human male, man, husband, especially husband
a man who is married to a woman, husband

πιστά

pertaining to being trusting, trusting, cherishing faith/trust, also means believing (in Christ), a (Christian) believer and is used both as adjective and as substantive
pertaining to trusting, one who trusts in, trusting

κατηγορία

accusation, 'charge of profligacy'
the content of the accusation or charge made against someone, accusation, charge

ἄσωτίας

reckless abandon, debauchery, dissipation, profligacy, especially exhibited in convivial gatherings, 'wild living' cf. Eph. 5:18
behavior which shows lack of concern or thought for the consequences of an action, senseless deeds, reckless deeds, recklessness

ἀνυπότακτα

pertaining to refusing submission to authority, undisciplined, disobedient, rebellious
pertaining to being rebelliously disobedient, disobedient, rebellious, 'having children that are believers and not having the reputation of being wild and rebellious'

V. 7

ἐπίσκοπον

refers to one who has a definite function or fixed office of guardianship and related activity within a group. The term was taken over in Christian communities in reference to one who served as overseer or supervisor, with special interest in guarding the apostolic tradition
one who serves as a leader in a church, church leader

ἀνέγκλητον

see above

οἰκονόμον

one who is entrusted with management in connection with transcendent matters, administrator, so the overseer of a Christian community must conduct himself as a θεου οικονομον
one who is in charge of running a household, manager of a household, steward
one who has the authority and responsibility for something, one who is in charge of, one who is responsible for, administrator, manager, cf. 1 Cor 4:1, 1 Pet 4:10

αὐθάδη

self-willed, stubborn, arrogant
pertaining to being arrogant as the result of self-will and stubbornness, arrogant, self-willed, ‘not arrogant, self-willed’

ὀργίλον

inclined to anger, quick-tempered
pertaining to a tendency to become angry, angry, quick=tempered, given to anger, ‘the overseer of the church must...not be quick-tempered’

πάροινον

pertaining to one who is given to drinking too much wine, addicted to wine, drunken, cf. 1 Tim. 3:3
a person who habitually drinks too much and thus becomes a drunkard, drunkard, heavy drinker, ‘he must not be arrogant, quick-tempered, or a drunkard’

πλήκτην

pugnacious person, bully, cf. 1 Tim. 3:3
a person who is pugnacious and demanding, bully, violent person

αἰσχροκερδῆ

shamelessly greedy for money, avaricious, fond of dishonest gain
pertaining to being shamefully greedy for material gain or profit, shamefully greedy, cf. 1 Tim 3:8

V. 8

φιλόξενον

hospitable
pertaining to showing hospitality to strangers, to be hospitable

φιλάγαθον

loving what is good, a characteristic of an especially respected and responsible citizen
pertaining to liking or loving what is good, liking what is good, loving what is good, ‘for a bishop must be one...who loves what is good’

σώφρονα

pertaining to being in control of oneself, prudent, thoughtful, self-controlled, being a characteristic of persons distinguished for public service, appears in the list of qualifications for an overseer

pertaining to being sensible and moderate in one's behavior, sensible, sensibly, moderate, moderately

δίκαιον

pertaining to being in accordance with high standards of rectitude, upright, just, fair, one who upholds the customs and norms of behavior

pertaining to being in accordance with what God requires, righteous, just

ὄσιον

pertaining to being without fault relative to deity, devout, pious, pleasing to God, holy

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

ἐγκρατῆ

pertaining to having one's emotions, impulses, or desires under control, self-controlled, disciplined

pertaining to exercising self-control, self-controlled, 'the church leader should be...consecrated and self-controlled'

V. 9

ἀντεχόμενον PMPtcpMSA fr. ἀντεχω

to have a strong attachment to someone or something, cling to, hold fast to, be devoted to, 'cling to the trustworthy message'

to hold fast to a particular belief, with the implication of acting accordingly, to hold fast to, to cling to, to hold firmly to, 'holding firmly to the message which can be trusted and which is in accordance with the teaching'

κατὰ

marker of norm of similarity or homogeneity, according to, in accordance with, in conformity with, according to, to introduce the norm which governs something

marker of a relation involving similarity of process, in accordance with, in relation to

διδαχὴν

the content of teaching, teaching, 'in accordance with the teaching'

the content of what is taught, what is taught, doctrine, teaching

πιστοῦ

pertaining to being worthy of belief or trust, trustworthy, faithful, dependable, inspiring trust/faith, of things, especially words, cf. 3:8, 1 Tim 1:15, 3:1, 4:9, 2 Tim 2:11

pertaining to being trusted, faithful, trustworthy, dependable, reliable

λόγου

a communication whereby the mind finds expression, word
that which has been stated or said, with primary focus upon the content of the communication,
word, saying, message, statement, question

δυνατὸς

pertaining to being capable or competent, specifically with referent to an area or competence or
skill, competent, to be able or in a position, skilled, adept, 'be expert in exhortation'

παρακαλεῖν

PAInf

fr. παρακαλεω

to instill someone with courage or cheer, comfort, encourage, cheer up, 'encourage (others) with
the teaching'

to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to
encourage, to console, encouragement

διδασκαλία

that which is taught, teaching, instruction, the teachings of Christianity
the content of what is taught, what is taught, doctrine, teaching

ὕγιαινούση

to be sound or free from error, be correct, figurative in the Pastoral Epistles with reference to
Christian teaching

to be correct in one's views, with the implication of such a state being positively valued, to be
correct, to be sound, to be accurate, cf. v. 13

ἀντιλέγοντας

PAPtcpMPA

fr. ἀντιλεγω

speak against, contradict someone or something, 'refute those who contradict'

speak against something or someone, to oppose, to speak in opposition to

ἐλέγχειν

PAInf

fr. ἐλεγχω

to bring a person to the point of recognizing wrongdoing, convict, convince, point something out
to someone

to state that someone has done wrong, with the implication that there is adequate proof of such
wrongdoing, to rebuke, to reproach, rebuke, reproach